

**TENTATIVE COURSE SCHEDULE**  
**CMST 2064: Small Group Communication**  
Section 2

**Summer Session B, 2015**

**Mr. Kent Filbel, instructor**

**Text: *Working In Groups*, 6<sup>th</sup> ed. Allyn & Bacon, by Engleberg & Wynn**

<b><u>Date</u></b>	<b><u>Activity</u></b> * Dates are left open below for discussion and exercises.
M 6/8	Introduction to small group; Overview of text; Mixer
U 6/9	<b>Q1</b> [ch. 1: <i>Introduction to Group Communication</i> ]**
W 6/10	<b>Q2</b> [ch. 2: <i>Group Development</i> ]
H 6/11	Group Project & Presentation explained, topics chosen.
F 6/12	<b>Q3</b> [ch. 3: <i>Group Membership</i> ]; Sign up for groups
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M 6/15	<b>Q4</b> [ch. 4: <i>Diversity in Groups</i> ]
U 6/16	
W 6/17	<b>Q5</b> [ch. 5: <i>Group Leadership</i> ]
H 6/18	
F 6/19	<b>Q6</b> [ch. 8 (not ch. 6!): <i>Conflict and Cohesion in Groups</i> ]
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M 6/22	MIDSEMESTER EXAM*** (All readings & lectures up to this point.)
U 6/23	<b>Q7</b> [Appendix: Group Presentations]
W 6/24	<b>Q8</b> [ch. 10: <i>Critical Thinking and Argumentation in Groups</i> ]
H 6/25	
F 6/26	<b>Q9</b> [ch. 9: <i>Structured and Creative Problem Solving in Groups</i> ]
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M 6/29	<b>Q10</b> [ch. 11: <i>Planning and Conducting Meetings</i> ]
U 6/30	
W 7/1	<b>Q11</b> [ch. 6: <i>Verbal and Nonverbal Communication in Groups</i> ]
H 7/2	
F 7/3	Independence Day Holiday
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M 7/6	<b>Q12</b> [ch. 7: <i>Listening in Groups</i> ];
W 7/7	Course catch-up (not to be confused with course mustard...); In-class prep for Group Project.
W 7/8	Group Project Presentations: Groups $\Gamma$ , $\Delta$ & E
H 7/9	Group Project Presentations: Groups H, $\Theta$ & Z
F 7/10	Course Closure

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FINAL EXAMINATION\*\*\* (Chapter readings & lectures since the midterm)

**Section 2:** Sat., July 11, 10-noon p.m. in our regular classroom.

\* Lecture and discussion topics will, of necessity, be on a somewhat flexible schedule. All other assignment and test dates, however, will be as scheduled unless changed by the instructor.

\*\* Have the chapter read and studied by the date given.

\*\*\* Please be sure to bring **#2 pencils, ruled notebook paper** and a **Large Scantron** sheet for the examinations.